BETHLEHEM TOWNSHIP BOARD OF EDUCATION
280 ASBURY-WEST PORTAL ROAD
ASBURY, NEW JERSEY 08802
908-479-6336

**REGULAR MEETING MINUTES**
**WEDNESDAY, MAY 21, 2025 at 7:00 p.m**
**Ethel Hoppock Middle School - Library/STEAM Room**

**I. CALL TO ORDER** - President MacDonnell called the meeting to order at 6:35 p.m.

**II. PUBLIC MEETING NOTICE**

In compliance with the Open Public Meetings Act of New Jersey, adequate notice of this meeting was provided by sending notice to: The Hunterdon County Democrat, Bethlehem Township Clerk, email sent to school community and township residents, by posting on the bulletin boards in the Ethel Hoppock Middle School and Thomas B. Conley Schools and by posting notice on the Board of Education website at http://btschools.org/

**III. PLEDGE OF ALLEGIANCE**

**IV. ROLL CALL**

Board Members Present: Mr. Thomas Gregor, Mr. Michael Hale, Mr. Daniel MacDonnell, Ms. Jennifer Seibert, Mr. Christopher Sensor and Ms. Stephanie Yager

Board Members Absent: Mr. Greg Glazar

District Administrators Present: Edward Abato - CSA and Kirby Hendershot - SBA/BS

**V. EXECUTIVE SESSION #1**

**Motion by Mr. Gregor, seconded by Mr. Hale to enter into executive session at 6:37 p.m. On a voice vote, all were in favor.**

**WHEREAS**, the New Jersey Open Public Meetings Act authorizes a public body to exclude the public from that portion of a meeting at which the Board of Education discusses topics falling within certain specified exceptions to the requirement for open public meetings; and

**WHEREAS**, the Board of Education wishes to discuss matters that fall within one or more of the statutory exceptions to open public meetings;

**NOW BE IT RESOLVED** that, pursuant to Section 7 of the Open Public Meetings Act (N.J.S.A. 10:4-12), that the Board shall adjourn from public session and enter into executive session for approximately 30 to discuss the following: Student Matters and Personnel.

**BE IT FURTHER RESOLVED** that the Board of Education will take action upon its return to public session; and

**BE IT FURTHER RESOLVED** that the matters discussed in executive session should be made public as soon as the need for confidentiality no longer exists, but it is not known at this time when that may be.

**Motion by Mr. Sensor, seconded by Mr. Gregor to return to public session at 7:09 p.m.**

**Bethlehem Township School District**
**2024 - 2025 District Goals**

**1. Goal: Referendum Planning**

**Objective:** To successfully prepare and promote a school district referendum in, securing essential funding for educational enhancements, infrastructure improvements, and building upgrades.

**2. Goal: Enhance School Safety and Security with a Focus on Staff and Student Social-Emotional Learning (SEL)**

**Objective:** To create a safe, secure, and supportive school environment in the Bethlehem Township School District by integrating comprehensive safety measures with robust Social-Emotional Learning (SEL) programs for staff and students during the 2024-2025 school year.

**3. Goal: Implement and Enhance the RTI Framework (Phase II) to Support Student Achievement**

**Objective:** To fully integrate and enhance the Response to Intervention (RTI) framework within the Bethlehem Township School District during the 2024-2025 school year. This will include the identification of interventionists, development of new RTI action plans, and establishment of effective progress monitoring procedures to ensure all students receive the support they need to succeed.

**4. Goal: Comprehensive Curriculum Rewriting for K-8 Science, Social Studies, Spanish, and STEAM**

**Objective:** To develop and implement a rigorous, standards-aligned K-8 curriculum in Science, Social Studies, Spanish, and STEAM that fosters critical thinking, problem-solving, and interdisciplinary connections, ensuring our students are prepared for a rapidly evolving global society.

## VI. CORRESPONDENCE: NONE

**Motion by Mr. Sensor to open public comment, seconded by Mr. Hale. On a voice vote, all were in favor.**

**There were no public comments.**

**Motion by Mr. Gregor, seconded by Mr. Sensor, to close public comment. On a voice vote, all were in favor.**

## VII. PUBLIC COMMENTS - Agenda Items Only

Public participation at board meetings is intended to allow individual members of the public to address the Board of Education on issues of public concern. The public comment period is an opportunity for the Board

to listen to citizen concerns, but not to debate issues or enter into a question-and-answer session or a "cross examination" between the public and individual members. While all comments made by the public will be taken under advisement, the Board will not respond to comments made by the public.

- Pursuant to Board Policy #0167:
  - all statements from the public must be directed to the President or other presiding officer; no participant may address or question board members individually.
  - members of the public who wish to make a statement during the Public Comments portion of the meeting may speak for no more than three (3) minutes.
  - members of the public must identify themselves prior to speaking. Please state your name and address and group affiliation, if appropriate.

## VIII. MINUTES - M1

**A. BE IT RESOLVED** that the minutes of the Board of Education meetings, held on the dates indicated, be approved and filed.

April 30, 2025 Regular Meeting Minutes
April 30 Executive Session Meeting Minutes

**Motion by Ms. Seibert, seconded by Mr. Sensor to approve Minutes item A. On a roll call vote, the minutes from April 30, 2025 were approved as follows: 4-2-0 (aye Seibert, Sensor, Yager, MacDonnell; Abstain Gregor, Hale)**

## IX. SCHOOL BOARD PRESIDENT REPORT
**NONE**

## X. SUPERINTENDENT REPORT
**Mr. Abato gave a report on the following:**

- **Report of Harassment, Intimidation and Bullying (HIB) Grades for the 2023-2024 School Year: District grade 74/78**
- **Congratulations Madeline Hall and Ali Adase for having their Art selected from the Teen Art fest and thank you Ms. Williams for instilling their love for art.**
- **Thank you to the PTA for all of the teacher appreciation goodies and thank you for arranging a fun kickball event.**
- **NJSLA went off without a hitch. Thank you to Mr. Boganski, our testing coordinator, and the guidance counselors for all of their hard work.**
- **The 8th grade formal was a success. All the students looked good and had a great night.**

### A. Harassment, Intimidation and Bullying (HIB) Report

**BE IT RESOLVED,** that the Bethlehem Township Board of Education reviewed the Harassment, Intimidation, and Bullying case presented on April 30, 2025, and upheld the findings and/or consequences recommended by the Superintendent:

| School | Date of Incident | Report # | Classified HIB Y/N | Additional Action Taken |
|---|---|---|---|---|
| Hoppock | February 5, 2025 | 3 | No | Code of Conduct |
| Conley | March 24, 2025 | 7 | No | Code of Conduct |

**Motion by Mr. Sensor seconded by Mr. Hale, to approve the Superintendent's HIB report. On a roll call vote, the HIB report was approved as follows: 5-1-0 (aye Hale, Seibert, Sensor, Yager, MacDonnell. Abstain: Gregor)**

## XI. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT

**Ms. Hendershot reminded the board that the School Board Candidate Kit was posted on the Bethlehem website and that petitions were due by July 28, 2025. Ms Hendershot thanked Mr. Angel Bermeo for his service and for the beautiful watercolor painting he gifted to the school. She wished him luck on his next chapter.**

## XII. FINANCE

Committee Members: Thomas Gregor, Jennifer Seibert and Chris Sensor

**A. Approval of Bills List -** *(Attachment Bills List)*

**BE IT RESOLVED** that the Board approve the attached list of district bills for payment as presented by the School Business Administrator for the period May 1, 2025 through May 21, 2025 for a total amount of $738,636.52 which includes one payroll:

| | |
|---|---|
| May 15, 2025 | $250,147.02 |

**B. Acceptance and Approval of Board Secretary's Report for the month of April, 2025** *(Attachment April Board Secretary Report and April Cash Reconciler Report)*

**BE IT RESOLVED** that the Board acknowledge receipt of the monthly certification of the Board Secretary for April 2025, and after review of the Board Secretary's and April 2025 Cash Reconciler's Reports, certify no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A – 16.10 (c)4 and that sufficient funds are available to meet the District's financial obligation for the remainder of the fiscal year and that no budgetary line-item account has been exceeded pursuant to N.J.S.A. 18A:22-8.1, and that no line-item account has encumbrances and expenditure, which in total exceed the line-item appropriation in violation of N.J.A.C. 6A:23A-16.10 (a ).

**C. Approve Line Item Transfers for the month of April 2025** *(Attachment April Transfers)*

**BE IT RESOLVED** that the Board approve the line item transfers for April 1, 2025 through April 30, 2025 in the amount of $35,178.38

**D. Approval of Out of District Placement Transportation for the remainder of the 2024-2025 School**

**Year**
**BE IT RESOLVED** that the board, upon recommendation of the Superintendent approve the transportation for student #280349 to attend Rutgers Day School at University Behavioral Health Care in Piscataway. The cost is $198.00 per diem. Transportation was sought through Hunterdon Educational Services Commission and the contractor is Bright Start.

**E. Acceptance of Contract Renewal for Maschio's Food Services for the 2025-2026 School Year**
**BE IT RESOLVED,** that the Board upon the recommendation of the Superintendent, hereby award and approve the contract with Maschio's Food Services, Inc., as the District food service vendor, for a period of July 1, 2025 through June 30, 2026 as follows:

1. FSMC Fee: Bethlehem Township School District Board of Education will pay Maschio's Food Services, Inc. a flat management fee of $15, 375 for the school year payable 10 monthly installments beginning in September 2025 through June 2026.
2. Guarantee Information: There is no guaranteed financial performance.
3. Total Estimated Cost of Contract: Total estimated expenses (cost) include food, labor, supplies, other expenses, and FSMC management fee. The Total Estimated Cost of Contract is $142,880.88

**F. Approve School Lunch Prices for the 2025-2026 School Year**
**BE IT RESOLVED,** that the Board, upon the recommendation of the Superintendent, approve the following school lunch prices for the 2025/2026 school year:

Student Lunch: $3.75
Milk: $0.75
Adult Lunch: $4.25

**G. Approve Shared Services Agreement for Transportation Services with Delaware Valley Regional High School (DVRHS) 2025/2026**
**BE IT RESOLVED** that the Board upon recommendation of the Superintendent, approves the agreement with Delaware Valley Regional High School Joint Transportation Services (DVRHS) in Frenchtown, NJ (agreement on file in the Board Business Office) for DVRHS to provide to the Board Administrative Services (Student Transportation Routing Services, Scheduling Services, Quoting of Field Trips and Submission of the Annual District Report of Transported Resident Students (DRTRS) to the NJ Department of Education, for the amount of $16,438.

**H. Approve Shared Services Agreement for Technology Services with Delaware Valley Regional High School District Board of Education for the 2025/2026 School Year.**
**BE IT RESOLVED** that the Board upon the recommendation of the Superintendent, approve the shared services agreement with Delaware Valley Regional High School Board of Education for Technology Services at the following hourly rates:

IT Director: $115.00
Network Specialist: $105.00
Technician Level 2: $85.00
Technician Level 1: $80.00
Materials will be reimbursable at cost.

**I. Renewal of Auditor for the 2025-2026 School Year**
**BE IT RESOLVED** that the Board, upon recommendation of the Superintendent, approve an Agreement

with BKC, CPAs, PC for auditing and accounting services for the 2025-2026 School Year in the amount of $23,300.

**J. Approval of School Health Insurance Fund (SHIF) rates for 2025-2026 school year**

**BE IT RESOLVED** that the Board upon recommendation of the Superintendent, approve the Renewal of Schools Health Insurance Fund (SHIF) through Brown and Brown Benefit Advisors beginning July 1, 2025 through June 30, 2026 for coverage at the following monthly rate for health benefits:

| | AETNA CHOICE POS II $10 | AETNA CHOICE POS II $15 | AETNA EDUCATOR HEALTH PLAN (EHP) | AETNA GARDEN STATE PLAN |
|---|---|---|---|---|
| SINGLE | $1,383 | $1,326 | $1,259 | $1,135 |
| PARENT/CHILD | $2,574 | $2,471 | $2,344 | $2,116 |
| COUPLE | $2,768 | $2,656 | $2,518 | $2,272 |
| FAMILY | $3,958 | $3,800 | $3,599 | $3,249 |

**K. Approval of Landscaping Contract**

**WHEREAS,** the Bethlehem Township Board of Education, sought a landscaping contract through Request for Proposal for the 2025 Lawn Maintenance Season

**NOW, THEREFORE, BE IT RESOLVED,**

that the Bethlehem Township Board of Education, upon the recommendation of the Superintendent, does hereby approve the contract with Diamond Cut Property Management LLC for landscaping services, as outlined below:

Maintain all grass on a regular weekly basis at Thomas B. Conley School and Ethel Hoppock School as discussed. Grass to be maintained at 3 inches; and string trimming to all sidewalks, curbs, fences and obstacles. Blowing off all paved areas to remove debris accumulated weekly. Contract duration from April 15, 2025 - October 15, 2025.

Cost of Work from April 15, 2025 - October 15, 2025: $21,000
Cost Per Cut if needed after October 15, 2025: $913

**L. Approval of Withdrawal and Appropriation of Maintenance Reserve**

**BE IT RESOLVED**, upon the recommendation of the Superintendent and the Board of Education, the Bethlehem Township School District authorizes to withdraw Maintenance reserve funds in the amount of $105,193.73 and appropriate funds for 6 exterior door replacements at Ethel Hoppock Middle School by Murray Contracting and Roof repairs at Thomas B. Conley by Weathertite Solutions, LLC.

Exterior Door Replacement: $89,343.73

Roof Repairs: $15,850.00

**M. Approval of Class Trip for the 2024-2025 School Year**
**BE IT RESOLVED** that the Board upon recommendation of the Superintendent, approve the following class trip:

| Date(s) | Grades | Where | Bus provided by/cost |
|---|---|---|---|
| June 2025 | 8th Grades | To Conley School for Graduation Practice | HC ESC -one bus - $164.00 |

**N. (ADDENDUM) Approval of rejection of Re-bid for Security Vestibule**
**Whereas,** a recommendation was made by the Business Administrator to the Bethlehem Township Board of Education ("Board") to seek a contract for the Rebid of the Security Vestibule at Ethel Hoppock Middle School (hereinafter "Project"); and

**Whereas,** the Project was properly advertised to prospective bidders in accordance with N.J.S.A. 18A: 18A-4; and

**Whereas** on May 21, 2025 the Board received the following bids from potential bidders in accordance with N.J.S.A. 18A: 18-A-1, et seq.; and

| Bidder | Base Bid | Alt. #1 | Alt. #2 |
|---|---|---|---|
| Salazar & Associates Inc. | $160,000.00 | $60,000.00 | $25,000.00 |
| Brahma Construction, LLC | $216,500.00 | $119,146.00 | $11,043.00 |

**Whereas**, the lowest bid substantially exceeds the Board of Education's cost estimates for the project; and

**Now, Therefore be it resolved**, the Board, upon the recommendation of the Superintendent, reject all bids for the Project as all bids substantially exceed the cost estimates for the project in accordance with the bid specifications and New Jersey Public Contracts Law, N.J.S.A. 18A: 18A-5(c).

**The finance committee met on Monday, May 19, 2025 and Mr. Gregor gave the report. Mr. Gregor went over some agenda items and also noted that a Roof Analysis report was performed and the Finance Committee is hoping for the Hoppock roof to be a summer 2026 project. He also pointed out that the security vestibule rebid was rejected due to the high cost and the plan is now to negotiate with contractors and still move forward with the project.**

**Motion by Ms. Seibert, seconded by Ms. Yager to approve Finance items A-N. On a roll call vote, items A-N were approved as follows: 6-0-0 (aye Gregor, Hale, Seibert, Sensor, Yager, MacDonnell)**

## XIII. PERSONNEL

Committee Members: Thomas Gregor, Jennifer Seibert and Chris Sensor

**A. Reappointment of Tenured Certificated Staff for the 2025-2026 School Year**

**BE IT RESOLVED** that the Board upon recommendation of the Superintendent, renew the employment of the following tenured certificated teaching staff members for the 2025-2026 school year:

| Name | Column | Step | Salary |
|---|---|---|---|
| Arancio, Cynthia | BA+15 | 14 | $79,694.00 |
| Billera, Rebecca | MA+30 | 7 | $71,094.00 |
| Bobal, Kenneth | MA | 9 | $70,994.00 |
| Brotzman, Thomas | MA+15 | 16 | $87,494.00 |
| Ciocon, Alison | MA+30 | 20 | $98,014.00 |
| Dagostino, Meghan | MA+30 | 9 | $74,594.00 |
| Dilts, Charity | BA+15 | 9 | $69,194.00 |
| Eriksen, Laura | BA+15 | 9 | $69,194.00 |
| Ferrullo, Pamela | BA | 10 | $69,494.00 |
| Grannis, Edward | MA+15 | 19 | $94,034.00 |
| Jeter, Kamerone | MA | 9 | $70,994.00 |
| Kelly, Angela | MA + 15 | 7 | $69,294.00 |
| Lampariello, Sarah | MA+30 | 10 | $76,694.00 |
| Lazier, Rachel | BA | 10 | $69,494.00 |
| Linnen, Ann Marie | MA | 8 | $69,244.00 |
| Love (Ayotte), Lily | BA | 8 | $65,644.00 |
| Manning, James | BA | 14 | $77,894.00 |
| Mergott, Annie | MA | 16 | $85,694.00 |
| Pilato, Louis | BA+15 | 17 | $86,019.00 |
| Radcliffe-McGinnis, Heather | MA | 14 | $81,494.00 |
| Scanlon, Shannon | BA +15 | 7 | $65,694.00 |
| Swenson, Jenifer | MA+30 | 15 | $87,194.00 |
| Vizian, Kelly | BA | 15 | $79,994.00 |
| Wellbrock, Lindianne | BA | 9 | $67,394.00 |
| Wyant, Edward | MA+30 | 20 | $98,014.00 |

**B. Approval of Renewal of Employment of Non-Tenured Administrators for the 2025-2026 School Year**

**BE IT RESOLVED** that the Board upon recommendation of the Superintendent, renew the employment of the following certificated administrators for the 2025-2026 school year:

| Last Name | First Name | Year | Status (12 Month) | Position | Salary |
|---|---|---|---|---|---|
| Boganski | Kristopher | 4 | 1.0 FTE | Principal - Ethel Hoppock Middle School | $101,764 |
| Brace | Bree | 3 | 1.0 FTE | Principal - Thomas B. Conley School | $101,764 |
| Hendershot | Kirby | 2 | 1.0 FTE | School Business Administrator/Board Secretary | ~~$112,320~~ $117,320 |

**C. Approve Reappointment of Tenured Administrator for the 2025-2026 School Year**

**BE IT RESOLVED** that the Board upon recommendation of the Superintendent, renew the employment of the following certificated administrator for the 2025-2026 school year:

| Last Name | First Name | Status (12 Month) | Position | Salary |
|---|---|---|---|---|
| Klemm | Sally | 1.0 FTE | Director of Special Services | $126,246.64 |

**D. Approval of Salaries for Unaffiliated and Support Staff for the 2025-2026 School Year**

**BE IT RESOLVED** that the Board upon recommendation of the Superintendent, approve the salaries for the following Unaffiliated and Support Staff for the 2025-2026 School Year:

| Name | Position/Location | Annual Salary |
|---|---|---|
| ~~Bermeo, Angel~~ | ~~Custodian~~ | ~~$ 38,480.00~~ |
| Morales, Reinaldo | ~~Head~~ Custodian - Conley | $ 53,812.72 |
| Otero, Melvin | ~~Head~~ Custodian - Hoppock | $ 53,812.72 |
| Peters, Katherine | Custodian | $ 42,362.32 |
| | | |
| Coletti, Michele L | Business Office Manager | $76,500.00 |
| | | |
| Lee, Lisa | Technology Manager | $81,185.52 |
| | | |
| Baglioni-Conover, Shannon | FT Aide - 10 month | $26,403.52 |
| Colon, Jill | FT Aide - 10 month | $28,686.32 |

| | | |
|---|---|---|
| Morales, Kiara | FT Aide - 10 month | $24,102.00 |
| Mulhern, Bonnie | FT Aide - 10 month | $26,403.52 |
| Ortega, Amanda | FT Aide - 10 month | $23,400.00 |
| Romero, Katya | FT Aide - 10 month | $23,400.00 |
| Stewart, Tara | FT Aide - 10 month | $26,403.52 |
| | | |
| Andrews, Margaret | Secretary (CSA) | $77,094.16 |
| Bramick, Ellen | Secretary (Hoppock) | $48,317.36 |
| Roling, Christine | Secretary (Conley) | $50,132.16 |

***All employees are 12-month unless otherwise noted.***

**E. Approval of Summer Custodial Help**

**BE IT RESOLVED** that the Board upon recommendation of the Superintendent, approve the following individuals to work and assist the custodians at Conley and/or Hoppock Schools in the summer from 9:00 a.m. to 2:00 p.m. - 20 hours per week at the rate of $16.00 per hour. Effective approximately June 16, 2025 to August 20, 2025.

| Name |
|---|
| Jason Abbott |
| Sam Michalski |

**F. Approval of Job Description for Head of Buildings and Grounds - Attachment #**

**BE IT RESOLVED** that the Board upon recommendation of the Superintendent, approve the job description for Head of Buildings and Grounds. Effective immediately.

**G. Approve Staff Unpaid Leave of Absence Day**

**BE IT RESOLVED** that the Board upon recommendation of the Superintendent, approve the following unpaid absence day for the following staff member:

| Staff Member | Unpaid Leave Day(s) |
|---|---|
| Nicholas Scaturro | May 19, 2025 - 1 day |

**H. Approval of Staff Transfer for the 2025-2026 School Year**

**BE IT RESOLVED** that the Board, upon recommendation of the Superintendent, approve the following staff transfer for the 2025-2026 School Year:

| Name | From | To |
|---|---|---|
| Rachel Lazier | Conley School - Special Education Teacher | HoppockSchool - Special Education Teacher |

**I. ADDENDUM Acceptance of Letter of Resignation**

**BE IT RESOLVED** that the Board upon recommendation of the Superintendent, accept the resignation of the following staff member:

| Name | Effective Date |
|---|---|
| Angel Bermeo | June 30, 2025 |

**The Personnel Committee met on Monday, May 19, 2025. There was not a report.**

**Motion by Mr. Sensor, seconded by Mr. Hale to approve Personnel items A-I with changes (changes have a strike through them and are corrected if needed). On a roll call vote, items A-I were approved as follows: 6-0-0 (aye Gregor, Hale, Seibert, Sensor, Yager, MacDonnell).**

## XIV. SCHOOL OPERATIONS

Committee Members: Michael Hale, Daniel MacDonnell and Greg Glazar

**A. Acceptance of Fire and Security Drill Reports for the month of April 2025**

**BE IT RESOLVED** that the Board upon recommendation of the Superintendent, accept the Fire and Security Drill Reports for the month of April for the Thomas B. Conley School and Ethel Hoppock Middle School:

| MONTH | SCHOOL | FIRE DRILL | SECURITY DRILL |
|---|---|---|---|
| April 2025 | TBC | 04/15/2025 | 04/29/2025 |
| April 2025 | EHMS | 04/15/2025 | 04/30/2025 |

**B. Approval of Hunterdon County YMCA Program for 2025/2026 School Year**

**BE IT RESOLVED** that the Board upon recommendation of the Superintendent, approve the YMCA School Age After School Child Care Program for our district for the 2025-2026 School Year (Before School Program will run pending enrollment.) The YMCA program will be held onsite at Thomas B. Conley School for children in grades K-8 who are enrolled in our school district.

**The School Operations Committee met on Monday, May 19, 2025. There was no report. Motion by Mr. Sensor, seconded by Mr. Hale to approve School Operations items A and B. On a roll call vote, items A and B were approved as follows: 6-0-0 (aye Gregor, Hale, Seibert, Sensor, Yager, MacDonnell).**

## XV. EDUCATION & POLICY

Committee Members: Stephanie Yager, Tom Gregor, and Chris Sensor

**The education and policy committee met on Monday, May 19, 2025. Ms Yager gave a report. The committee celebrated the strides of RTI and curriculum cohesion.She made note that there are plans to apply for the PreSchool aide if it becomes available and also noted the District needs a gifted program in place.**

## XVI. OLD BUSINESS: NONE

## XVII. NEW BUSINESS: NONE

## XVIII. PUBLIC COMMENTS

**Motion by Mr. Gregor seconded by Ms. Yager to open public comment. On a voice vote, all were in favor.**

- **Please apply for the preschool aide if and when it becomes available**
- **A Junior National Honor Society should be put in place to celebrate our District's amazing students.**
- **A Security Vestibule should absolutely happen to keep our students safe. A person should not be able to walk right into the building.**

**Motion by Mr. Hale, seconded by Mr. Seibert to close public comment. On a voice vote all were in favor.**

## XX. GOOD OF THE ORDER

- **Ms. Seibert let the Board know that she is second Vice President for legislation of Hunterdon County.**
- **Mr. Sensor thanked Mr. Bermeo for the generous gift of the beautiful watercolor of Ethel Hoppock that he painted. He suggested having a resolution in June accepting the painting and thanking Mr. Bermeo**

## XXI. NOTEWORTHY DATES:

1. June 25, 2025 - Regular Meeting of the Board of Education - EHMS Library/STEAM RM. - Public meeting begins at 7:00 p.m.

## XXII. ADJOURNMENT

**Motion to adjourn by Mr.Gregor, seconded by Mr. Sensor. On a voice vote, all were in favor. Meeting adjourned at 7:47 p.m.**

Respectfully Submitted,

Kirby Hendershot
School Business Administrator/Board Secretary

Approved on 6/25/2025